



## THE SUSSEX MARTLETS CC

### **Annual Club Dinner – Friday, 25 September 2015 The Long Room, Sussex County Cricket Club, Hove**

The 2015 Club Dinner will be held in The Long Room at Sussex County Cricket Club, Hove on Friday 25 September. The dinner is open to members and their guests and all are invited to attend. Dress will be lounge suits and club ties.

The Club Dinner is the time when The Sussex Martlets come together to reflect on the past season, to start looking to next year, as well as meeting up with friends old and new. It is also the time when the 2015 Club Awards will be given to Best Batsman, Best Bowler, Best Junior and Martlet of the Year.

The speaker on the evening will be Jon Filby, Chairman of Sussex Cricket in the Community Trust, on the subject of Cricket and Other Things in the year in which Sussex reorganises its cricketing structures.

The Parks Bar will be open in the Long Room from 7.00 pm to be followed by dinner at 8.00 pm which will consist of 3 courses plus coffee at a cost of £35.00 per head, or £17.50 Under 23's. Seating will be by tables of ten.

Please apply for tickets, or indeed a table/part table, to **Stuart Ritchie** by phone, e-mail or letter. Stuart looks forward to hearing from you and can be contacted on 07818 036670, by e-mail on [chairman@sussexmartlets.co.uk](mailto:chairman@sussexmartlets.co.uk) or by the reply slip attached.





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CC

**Sussex Martlets Annual Club Dinner**  
**Friday, 25 September 2015**  
**The Long Room, Sussex County Cricket Club, Hove**

Name (please print): \_\_\_\_\_

Email address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

\_\_\_\_\_

|                         |                      |                    |          |
|-------------------------|----------------------|--------------------|----------|
| No of tickets required: | <input type="text"/> | Adults @ £35.00    | £        |
|                         | <input type="text"/> | Under 23s @ £17.50 | £        |
|                         |                      | <b>Total Due</b>   | <b>£</b> |

Names of Individuals attending: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I enclose my cheque for £..... made out to the Sussex Martlets

I have made an internet bank transfer for £..... to the Sussex Martlets (details):

Sort code: 20-98-74    Account number: 00851329

Please send / scanned email to: Mr Stuart Ritchie  
c/o Ritchie Phillips LLP  
Second Floor, Albany House, 14 Bishopric,  
Horsham, West Sussex, RH12 1QN  
[chairman@sussexmartlets.co.uk](mailto:chairman@sussexmartlets.co.uk)